

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SLNo. | INFORMATION                       | DETAILS  |
|-------|-----------------------------------|--|
| 1     | NAME OF THE SCHOOL                | KAMLA MONTESSORI SCHOOL                        |
| 2     | AFFILIATION NO. (IFAPPLICABLE)    | 530192   |
| 3     | SCHOOL CODE (IFAPPLICABLE)        | 40266  |
| 4     | COMPLETE ADDRESS WITH PINCODE     | BAJEKAN CHOWK, HISAR ROAD,SIRSA, HARYANA125055 |
| 5     | PRINCIPAL NAME                    | Dr. MANJU AGNIHOTRI                            |
| 6     | PRINCIPAL QUALIFICATION           | M.A., B.Ed., Ph.D                              |
| 7     | SCHOOL EMAIL ID                   | kms.sirsa@gmail.com                            |
| 8     | CONTACT DETAILS (LANDLINE/MOBILE) | 9466332660                                     |

### B: DOCUMENTS AND INFORMATION:

| SLNo. | DOCUMENTS/INFORMATION   | LINKS O FUPLOADED DOCUMENTS ON YOUR SCHOOL'SWEBSITE   |
|-------|---|---|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY   | <a href="http://kamlaschool.com/affiliation-letter">http://kamlaschool.com/affiliation-letter</a> |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://kamlaschool.com/society">http://kamlaschool.com/society</a>                       |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED,IFAPPLICABLE,BY THE STATE GOVT./UT   | <a href="http://kamlaschool.com/noc">http://kamlaschool.com/noc</a>                               |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,ANDIT'S RENEWAL IF APPLICABLE  | <a href="http://kamlaschool.com/recognition-letter">http://kamlaschool.com/recognition-letter</a> |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://kamlaschool.com/building-safety">http://kamlaschool.com/building-safety</a>       |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://kamlaschool.com/fire">http://kamlaschool.com/fire</a>                             |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://kamlaschool.com/deo-letter">http://kamlaschool.com/deo-letter</a>                 |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://kamlaschool.com/water-sanitation">http://kamlaschool.com/water-sanitation</a>     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLEF OR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SLNo. | DOCUMENTS/INFORMATION  | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE   |
|-------|--|---|
| 1     | FEE STRUCTURE OF THE SCHOOL  | <a href="http://kamlaschool.com/fees-structure">http://kamlaschool.com/fees-structure</a>                           |
| 2     | ANNUAL ACADEMIC CALENDER   | <a href="http://kamlaschool.com/annual-calender">http://kamlaschool.com/annual-calender</a>                         |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://kamlaschool.com/School-Management-Committee">http://kamlaschool.com/School-Management-Committee</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://kamlaschool.com/parents-teacher-association">http://kamlaschool.com/parents-teacher-association</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

### D: STAFF (TEACHING):

| SLNo. | INFORMATION | DETAILS             |
|-------|-------------|---------------------|
| 1     | PRINCIPAL   | Dr. MANJU AGNIHOTRI |

|   |  |      |
|---|--|------|
| 2 | TOTAL NO. OF TEACHERS                      | 16   |
|   | PGT  | 8    |
|   | TGT  | 4    |
|   | PRT  | 2    |
| 3 | TEACHERS SECTION RATIO                     | 25:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1    |

**RESULT CLASS: X**

| SL No. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|---------------------------|-----------------------|----------------|---------|
| 1      | 2026 | 34                        | 33                    | 97%            |         |

**RESULTCLASS : XII**

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDENTS PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|--------------------------|----------------------|----------------|---------|
| 1      | 2025 | 10                       | 09                   | 90%            |         |

**E:SCHOOLINFRASTRUCTURE:**

| SLNo. | INFORMATION   | DETAILS   |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQMTR)  | 9760  |
| 2     | NO.AND SIZE OF THE CLASSROOMS (INSQMTR)   | 37 & 33   |
| 3     | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR)                               | 5 & 33  |
| 4     | INTERNET FACILITY   | YES   |
| 5     | NO. OF GIRLS TOILETS  | 7   |
| 6     | NO.OF BOYS TOILETS  | 7   |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=OGgeC6I-I-Y">https://www.youtube.com/watch?v=OGgeC6I-I-Y</a> |